When recorded mail to:

City Clerk's Office City of Riverside City Hall, 3900 Main Street Riverside, California 92522

FREE RECORDING
This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee (Government Code §6103)

Project: BP 04-3089 APN: 211-212-004

Address: 2600 Ninth Street

DOC # 2004-0846885

10/27/2004 08:00A Fee:NC
Page 1 of 4

Recorded in Official Records
County of Riverside

Gary L. Orso sessor, County Clerk & Recorder



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GRANT OF EASEMENT

JOSE RAUL GOMEZ and ALICIA GOMEZ, husband and wife as joint tenants, as Grantor, FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, does hereby grant to the CITY OF RIVERSIDE, a municipal corporation of the State of California, as Grantee, its successors and assigns, an easement and right-of-way for public street and highway purposes, together with all rights to construct and maintain utilities, sewers, drains and other improvements consistent with the use as a public street and highway, in, under, upon, over and along that certain real property as described in **EXHIBIT A** attached hereto and incorporated herein by this reference, located in the City of Riverside, County of Riverside, State of California.

Dated 10-06 -2004

JOSE RANL GOMEZ

GOMEZ

Page 1

GENERAL ACKNOWLEDGEMENT

CERTIFICATE OF ACCEPTANCE (Government Code Section §27281)

THIS IS TO CERTIFY that the interest in real property conveyed by the within instrument to the City of Riverside, California, a municipal corporation, is hereby accepted by the undersigned officer on behalf of the City Council of said City pursuant to authority conferred by Resolution No. 20534 of said City Council adopted September 23, 2003, and the grantee consents to recordation thereof by its duly authorized officer.

Dated <u>/0-*06-200*</u>

CITY OF RIVERSIDE

document is/are representing:

APPROVED AS TO PORTAL CITY AT OPNEYS OFFICE

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EXHIBIT A

Project: P04-3089 ROW Easement

THAT CERTAIN REAL PROPERTY IN THE CITY OF RIVERSIDE, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA DESCRIBED AS FOLLOWS:

THE SOUTHWESTERLY 2 FEET OF LOT 4, IN BLOCK 2 OF COX'S ADDITION, AS SHOWN ON MAP ON FILE IN MAP BOOK 3, PAGE 59, IN THE OFFICE OF THE COUNTY RECORDER OF SAN BERNARDINO COUNTY.

This description was prepared by me or under my direction in conformance with the requirements of the Land Surveyors Act.

Mark S. Brown, L.S. 5655 License Expires 9/30/05





